



*People and resources  
you can count on.  
Always.*

**Scholarship Application**

**Up to five \$1,000 scholarships awarded in the Northern Plains trade area**

**Eligibility:** Applicant must be a high school senior from the Northern Plains trade area. We encourage, but do not require the individual to be seeking a degree or certificate in agricultural studies. Parent or guardian must be a customer of Northern Plains.

**Selection:** The ability to succeed at the school of choice will be a major criterion for the selection of the scholarship winner. Primary consideration will be given to applicants whose high school academic performance is high, and have demonstrated the qualities of leadership, industry, integrity and good high school and community citizenship.

**PART A:** To be completed by the applicant and turned into the school guidance counselor.

Name of Applicant: \_\_\_\_\_

Home Address, City, State, Zip: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Northern Plains Account Number: \_\_\_\_\_

Occupation of Parent/Guardian: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Number of Siblings: \_\_\_\_\_ Number of Siblings in College/Technical College: \_\_\_\_\_

Name of the school you plan to attend next year: \_\_\_\_\_

Location of College/Technical College (City, State): \_\_\_\_\_

Course of Study: \_\_\_\_\_

**List of Employment:****Employer/Organization****Type of Work****Dates/Location**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List school activities, and community services and organizations in which you have been active. Also list offices held, outstanding achievements, abilities and talents in particular fields such as athletics, National Honor Society, music, drama, science, etc.

---

---

---

---

---

One of the factors that may be considered by the selection committee is the financial need of the applicant. State why the committee should consider you for a scholarship.

---

---

---

---

---

Please list any hobbies and interests you have.

---

---

---

---

---

Please write a short paragraph about your personal goals for the future.

---

---

---

---

---

I certify the above information is correct.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**PART B:** To be filled out by your high school guidance counselor.

Applicant's rank (computed after completion of junior year).

Rank: \_\_\_\_\_ Class Size: \_\_\_\_\_ GPA: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Guidance Counselor Signature: \_\_\_\_\_

**Return completed application by March 30, 2012 to:** Northern Plains Scholarships  
503 N Potter  
Gettysburg, SD 57442

*Schools will be notified of scholarship winners no later than May 1, 2012.*

